MAY 2 0 2015 EE

Jan

AMEN	DMENT 1	[RANSMI	TTAL LE	TTER	Docket No. 3673-0164P
Application No.		Filing I		Examiner	Art Uni
10/750,827-Cd	onf. #4072	January :	5, 2004	R. Gordon	3711
plicant(s): Tak	ahiro SAJIMA				
rention: GOLF I	BALL				
Amendment mmissioner for I D. Box 1450 exandria, VA 223	313-1450	dha ank in the a	ahawa idawais	and application	
ransmitted here he fee has beer					
ne lee has beel	- Calculated and		S AS AMEN		
	Claims	Highest	S AS AIVIEN	DED	
	Remaining After Amendment	Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	15	- 20 =	1,,000	х	
Independent Claims	1	- 3 =		х	
Multiple Depend	lent Claims (ch	eck if applicabl	le)		
Other fee (pleas	e specify):			_	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00
x Large Entity				Small Entity	
X No additiona	al fee is require	d for this amer	ndment.		
	ge Deposit Acc			n the amount of \$ _	•
	copy of this she				
				the filing fee is enclo	osed.
Payment by	credit card. Fo	orm PTO-2038	is attached.		
	is hereby auth below.  A dup			Deposit Account No enclosed.	02-2448
x Credit a	ny overpaymer	nt.			
X Charge a	any additional fil	ing or application	on processing	fees required under 3	7 CFR 1.16 and 1.17.
//m				Dated:	May 20, 2005
Andrew D. Meil Attorney Reg. N					
BIRCH, STEW/ 8110 Gatehous Suite 100 East P.O. Box 747 Falls Church, V	e Rd		LP		
(703) 205-8023 R. Carmolo					



Docket No.: 3673-0164P

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Takahiro SAJIMA

Application No.: 10/750,827 Confirmation No.: 4072

Filed: January 5, 2004 Art Unit: 3711

For: GOLF BALL Examiner: R. Gordon

## AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## INTRODUCTORY COMMENTS

In response to the Office Action dated February 22, 2005 (Paper No. PTOL-326), please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.